AUTUMNMENU 2024

Name: ……………………………………………… Class: ………………….

**If your child has chosen a hot option, please fill in the below form to indicate their choice.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **WEEK 1**  **Served w/c 2nd Sept, 23rd Sept,**  **14th October, 11th Nov, 2nd Dec** | | **WEEK 2**  **Served w/c 9th Sept, 30th Sept, 21st October, 18th Nov, 9th Dec** | | **WEEK 3**  **Served w/c 16th Sept, 7th October, 4th Nov, 25th Nov, 16th Dec** | |
| **Monday** | Hot option |  | Hot option |  | Hot option |  |
| Sandwich |  | Sandwich |  | Sandwich |  |
| **Tuesday** | Hot option |  | Hot option |  | Hot option |  |
| Sandwich |  | Sandwich |  | Sandwich |  |
| **Wednesday** | Hot option |  | Hot option |  | Hot option |  |
| Sandwich |  | Sandwich |  | Sandwich |  |
| **Thursday** | Hot option |  | Hot option |  | Hot option |  |
| Sandwich |  | Sandwich |  | Sandwich |  |
| **Friday** | Hot option |  | Hot option |  | Hot option |  |
| Sandwich |  | Sandwich |  | Sandwich |  |

**If your child has chosen a sandwich, please complete the form below to indicate their choice. Please fill in a separate order for each child**

|  |  |
| --- | --- |
| **SANDWICH**  *Please indicate chosen filling* | Cheese |
| Tuna |
| Ham |